



Membership Application

850 N. Walnut St. • Batesville, Indiana 47006 • 812-934-3401
www.hillcrest-gcc.com

Type of Membership Desired

Check One:

- Premier Playing Membership
 Junior Premier Membership

- Senior Premier Membership
 Social Membership

- Dining Membership
 National Membership

Personal Information

Name _____

Primary Address _____
Street City State Zip Code

Alternate Address _____
Street City State Zip Code

Length of Time at Primary Address _____ Social Security Number _____

Home Telephone Number _____ Cell Phone Number _____

Date of Birth _____ E-mail Address _____

Spouse's Name _____ Spouse's E-mail Address _____

Spouse's Date of Birth _____ Spouse's Social Security Number _____

Spouse's Home Telephone Number _____ Spouse's Cell Phone Number _____

Single Married Divorced Widowed Wedding Anniversary Date _____

Please list your dependent children under the age of twenty-three and still living at home.

Name	Date of Birth	Male	Female
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>

Business Information

Applicant's Occupation and/or Nature of Business or Profession _____ Retired

Name of Company _____ Title _____

Business Address _____
Street City State Zip Code

Business Telephone Number _____ Business Fax Number _____

Years in Present Employment _____ E-mail Address _____

Spouse's Occupation and/or Nature of Business or Profession _____ Retired

Name of Company _____ Title _____

Business Address _____
Street City State Zip Code

Business Telephone Number _____ Business Fax Number _____

Years in Present Employment _____ E-mail Address _____

Dues Billing Cycle Selection Please check preferred billing cycle for dues

- | | | | |
|---|--|--|--|
| Premier Playing Membership
<input type="checkbox"/> \$3,935 Annual
<input type="checkbox"/> \$2,163 Semi-Annual
<input type="checkbox"/> \$1,087 Quarterly
<input type="checkbox"/> \$371 Monthly | -25% Discount
<input type="checkbox"/> \$2,951 Annual
<input type="checkbox"/> \$1,623 Semi-Annual
<input type="checkbox"/> \$812 Quarterly
<input type="checkbox"/> \$279 Monthly | Social Membership
<input type="checkbox"/> \$2,490 Annual
<input type="checkbox"/> \$1,442 Semi-Annual
<input type="checkbox"/> \$726 Quarterly
<input type="checkbox"/> \$248 Monthly | -25% Discount
<input type="checkbox"/> \$1,868 Annual
<input type="checkbox"/> \$1,082 Semi-Annual
<input type="checkbox"/> \$541 Quarterly
<input type="checkbox"/> \$186 Monthly |
| Junior Premier Membership
<input type="checkbox"/> \$2,890 Annual
<input type="checkbox"/> \$1,641 Semi-Annual
<input type="checkbox"/> \$825 Quarterly
<input type="checkbox"/> \$282 Monthly | -25% Discount
<input type="checkbox"/> \$2,168 Annual
<input type="checkbox"/> \$1,231 Semi-Annual
<input type="checkbox"/> \$616 Quarterly
<input type="checkbox"/> \$212 Monthly | Dining Membership
<input type="checkbox"/> \$387 Annual
<input type="checkbox"/> \$235 Semi-Annual
<input type="checkbox"/> \$123 Quarterly
<input type="checkbox"/> \$47 Monthly | -25% Discount
<input type="checkbox"/> \$290 Annual
<input type="checkbox"/> \$176 Semi-Annual
<input type="checkbox"/> \$88 Quarterly
<input type="checkbox"/> \$35 Monthly |
| Senior Premier Membership
<input type="checkbox"/> \$2,287 Annual
<input type="checkbox"/> \$1,342 Semi-Annual
<input type="checkbox"/> \$676 Quarterly
<input type="checkbox"/> \$232 Monthly | -25% Discount
<input type="checkbox"/> \$1,715 Annual
<input type="checkbox"/> \$1,007 Semi-Annual
<input type="checkbox"/> \$504 Quarterly
<input type="checkbox"/> \$174 Monthly | National Membership
<input type="checkbox"/> \$2,309 Annual | -25% Discount
<input type="checkbox"/> \$1,732 Annual |

Capital Expenditure Fund - Obligatory

Premier, Junior Premier, Senior Premier & National - \$32 Monthly Social - \$28 Monthly Dining - \$26 Monthly

Minimum Selection Please check one selection that corresponds with your elected membership category.

You May Choose From: Food Only or Food & Alcohol minimums.

- | | | | |
|--|---|--|--|
| Premier - Food Only
<input type="checkbox"/> \$80 Monthly
<input type="checkbox"/> \$1,520 Annual | Premier - Food & Alcohol
<input type="checkbox"/> \$110 Monthly
<input type="checkbox"/> \$1,880 Annual | Social - Food Only
<input type="checkbox"/> \$80 Monthly
<input type="checkbox"/> \$1,520 Annual | Social - Food & Alcohol
<input type="checkbox"/> \$110 Monthly
<input type="checkbox"/> \$1,880 Annual |
| Junior & Senior Premier
- Food Only
<input type="checkbox"/> \$55 Monthly
<input type="checkbox"/> \$446 Semi-Annually
<input type="checkbox"/> \$1,220 Annual | Junior & Senior Premier
- Food & Alcohol
<input type="checkbox"/> \$75 Monthly
<input type="checkbox"/> \$608 Semi-Annually
<input type="checkbox"/> \$1,400 Annual | Dining- Food Only
<input type="checkbox"/> \$180 Monthly
<input type="checkbox"/> \$1,080 Semi-Annually
<input type="checkbox"/> \$2,280 Annual | Dining - Food & Alcohol
<input type="checkbox"/> \$250 Monthly
<input type="checkbox"/> \$1,500 Semi-Annually
<input type="checkbox"/> \$3,120 Annual |

Automatic Funds Transfer Information

To have your invoice taken out of your bank account on the monthly due date

Bank Name _____

(Bank Address _____
Street _____

City _____ State _____ Zip Code _____

Routing Number _____ Account Number _____

Checking Account Savings Account

Please include a voided check with all Automatic Funds Transfer Information

Credit Card Information

Type _____ Card Number _____

Expiration Date _____ Security Code _____

Name on Card _____ Telephone Number Associated with Card _____

Billing Address for Card _____
Street _____ City _____ State _____ Zip Code _____

Authorization and Agreement

The undersigned hereby confirms that the information provided in this application is true, complete and correct, and hereby authorizes The Hillcrest Golf & Country Club (the "Club"), through its representatives, to conduct such inquiry into the undersigned's financial condition and professional background as it deems necessary and appropriate.

The undersigned acknowledges and agrees that (i) this application for membership is submitted in connection with the 2018 Membership Drive of the Club, (ii) there is an application fee in the amount of \$500.00 (\$100.00 application fee for Dining Memberships) which is due upon submission of this application, and (iii) by submitting this application, the undersigned is making a commitment to remain a member of the Club through and including June of 2019 (the "Commitment Period"). Failure to stay for the full 18 month term disqualifies the member from eligibility for the discount and any discount received must be repaid.

If this application is accepted, and the applicant is admitted in accordance with the formal admission procedures of the Club, the undersigned agrees to observe and be bound by the Bylaws and Rules and Regulations of the Club in effect which may be updated from time to time. The undersigned agrees to maintain a current valid credit card on file with the Club at all times, and hereby authorizes the Club to charge such credit card for any amounts owed to the Club, including amounts reflected on monthly invoices.

The undersigned hereby acknowledges and agrees that he/she is personally liable and responsible for all financial obligations relating to his/her membership, including any obligations relating to the use of the Club by his/her family members and guests.

Signature of Applicant _____ Date _____



OFFICE USE ONLY

ACCEPTED THIS DAY OF _____ **20** _____ .
MEMBERSHIP CHAIRPERSON _____ .
PRESIDENT _____ .