



Membership Application

850 N. Walnut St. • Batesville, Indiana 47006 • 812-934-3401
www.hillcrest-gcc.com

Type of Membership Desired

Check One:

- Premier Playing Membership
 Junior Premier Membership

- Senior Premier Membership
 Social Membership

- Dining Membership
 National Membership

Personal Information

Name _____

Primary Address _____
Street City State Zip Code

Alternate Address _____
Street City State Zip Code

Length of Time at Primary Address _____ Social Security Number _____

Home Telephone Number _____ Cell Phone Number _____

Date of Birth _____ E-mail Address _____

Spouse's Name _____ Spouse's E-mail Address _____

Spouse's Date of Birth _____ Spouse's Social Security Number _____

Spouse's Home Telephone Number _____ Spouse's Cell Phone Number _____

Single Married Divorced Widowed Wedding Anniversary Date _____

Please list your dependent children under the age of twenty-three and still living at home.

Name	Date of Birth	Male	Female
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>

Business Information

Applicant's Occupation and/or Nature of Business or Profession _____ Retired

Name of Company _____ Title _____

Business Address _____
Street City State Zip Code

Business Telephone Number _____ Business Fax Number _____

Years in Present Employment _____ E-mail Address _____

Spouse's Occupation and/or Nature of Business or Profession _____ Retired

Name of Company _____ Title _____

Business Address _____
Street City State Zip Code

Business Telephone Number _____ Business Fax Number _____

Years in Present Employment _____ E-mail Address _____

Dues Billing Cycle Selection Please check preferred billing cycle for dues

- Premier Playing Membership
- \$3,935 Annual
 - \$2,163 Semi-Annual
 - \$1,087 Quarterly
 - \$371 Monthly

- 25% Discount
- \$2,951 Annual
 - \$1,623 Semi-Annual
 - \$812 Quarterly
 - \$279 Monthly

- Social Membership
- \$2,490 Annual
 - \$1,442 Semi-Annual
 - \$726 Quarterly
 - \$248 Monthly

- 25% Discount
- \$1,868 Annual
 - \$1,082 Semi-Annual
 - \$541 Quarterly
 - \$186 Monthly

- Junior Premier Membership
- \$2,890 Annual
 - \$1,641 Semi-Annual
 - \$825 Quarterly
 - \$282 Monthly

- 25% Discount
- \$2,168 Annual
 - \$1,231 Semi-Annual
 - \$616 Quarterly
 - \$212 Monthly

- Dining Membership
- \$387 Annual
 - \$235 Semi-Annual
 - \$123 Quarterly
 - \$47 Monthly

- 25% Discount
- \$290 Annual
 - \$176 Semi-Annual
 - \$88 Quarterly
 - \$35 Monthly

- Senior Premier Membership
- \$2,287 Annual
 - \$1,342 Semi-Annual
 - \$676 Quarterly
 - \$232 Monthly

- 25% Discount
- \$1,715 Annual
 - \$1,007 Semi-Annual
 - \$504 Quarterly
 - \$174 Monthly

- National Membership
- \$2,309 Annual

- 25% Discount
- \$1,732 Annual

Capital Expenditure Fund - Obligatory

Premier, Junior Premier, Senior Premier & National - \$32 Monthly

Social - \$28 Monthly

Dining - \$26 Monthly

Minimum Selection Please check one selection that corresponds with your elected membership category.

You May Choose From: Food Only or Food & Alcohol minimums.

- Premier - Food Only
- \$80 Monthly
 - \$1,520 Annual

- Premier - Food & Alcohol
- \$110 Monthly
 - \$1,880 Annual

- Social - Food Only
- \$80 Monthly
 - \$1,520 Annual

- Social - Food & Alcohol
- \$110 Monthly
 - \$1,880 Annual

- Junior & Senior Premier - Food Only
- \$55 Monthly
 - \$446 Semi-Annually
 - \$1,220 Annual

- Junior & Senior Premier - Food & Alcohol
- \$75 Monthly
 - \$608 Semi-Annually
 - \$1,400 Annual

- Dining - Food Only
- \$180 Monthly
 - \$1,080 Semi-Annually
 - \$2,280 Annual

- Dining - Food & Alcohol
- \$250 Monthly
 - \$1,500 Semi-Annually
 - \$3,120 Annual

Automatic Funds Transfer Information

- To have your invoice taken out of your bank account on the monthly due date

Bank Name _____

(Bank Address _____
Street _____

City _____ State _____ Zip Code _____

Routing Number _____ Account Number _____

- Checking Account
- Savings Account

Please include a voided check with all Automatic Funds Transfer Information

Credit Card Information

Type _____ Card Number _____

Expiration Date _____ Security Code _____

Name on Card _____ Telephone Number Associated with Card _____

Billing Address for Card _____
Street _____ City _____ State _____ Zip Code _____

Authorization and Agreement

The undersigned hereby confirms that the information provided in this application is true, complete and correct, and hereby authorizes The Hillcrest Golf & Country Club (the "Club"), through its representatives, to conduct such inquiry into the undersigned's financial condition and professional background as it deems necessary and appropriate.

The undersigned acknowledges and agrees that (i) this application for membership is submitted in connection with the 2017 Membership Drive of the Club, (ii) there is an application fee in the amount of \$500.00 which is due upon submission of this application, and (iii) by submitting this application, the undersigned is making a commitment to remain a member of the Club through and including May of 2019 (the "Commitment Period"). Failure to stay for the full two year term disqualifies the member from eligibility for the discount and any discount received must be repaid.

If this application is accepted, and the applicant is admitted in accordance with the formal admission procedures of the Club, the undersigned agrees to observe and be bound by the Bylaws and Rules and Regulations of the Club in effect which may be updated from time to time. The undersigned agrees to maintain a current valid credit card on file with the Club at all times, and hereby authorizes the Club to charge such credit card for any amounts owed to the Club, including amounts reflected on monthly invoices.

The undersigned hereby acknowledges and agrees that he/she is personally liable and responsible for all financial obligations relating to his/her membership, including any obligations relating to the use of the Club by his/her family members and guests.

Signature of Applicant _____ Date _____



OFFICE USE ONLY

ACCEPTED THIS DAY OF _____ **20** _____ .
MEMBERSHIP CHAIRPERSON _____ .
PRESIDENT _____ .